



Shakopee City Council Regular Meeting

Tuesday, March 18, 2025

7:00 PM

City Hall, 485 Gorman Street

Vision: Shakopee is a distinctive river town with a variety of business, cultural, and recreational opportunities in a safe, welcoming, and attractive environment. Our vision is for Shakopee to continue being the place people want to live, work, and play!

Mission: Our mission is to deliver high quality services essential to maintaining a safe and sustainable community. We commit to doing this cost-effectively, with integrity and transparency.

1. Call to Order
2. Roll Call
3. Pledge of Allegiance
4. Approval of Agenda
5. Consent Agenda

These items are considered routine and will be enacted by one motion. There will be no separate discussion of these unless a council member or staff requests, in which event the item will be removed from the consent agenda for separate discussion & action.

- 5.a Recycling Grant for Clean-Up Day events in 2025.
- 5.b Purchase two 2025 Class 1 trucks Park; Purchase two 2025 Class 5 trucks Street, and Sanitary sewer; Purchase 2025 class 2 truck and administrative vehicle Police; Purchase turf sweeper Park.
- 5.c Reimbursement Agreement with Union Pacific Railroad Company for the CSAH 101/Shenandoah Drive Intersection Improvements
- 5.d Monthly Financial Report - February 2025
- 5.e Declare Surplus Property in Police Department
- 5.f Declare forfeited vehicles as surplus property

- 5.g [Approve a Temporary Liquor License for the Shakopee Chamber of Commerce](#)
- 5.h [Approve Municipal State Aid Street System Designations](#)
- 5.i [Approve the City Council Meeting Minutes](#)
- 5.j [Amend the Zoning Map and Rezone property at 6100 Co Rd 101 E from Highway Business \(B-1\) to Heavy Industry \(I-2\)](#)
- 5.k [Approve the Donation of a Memorial Bench](#)
- 5.l [Fire Inspector Job Description and Pay Grade](#)
- 6. Public Comment

Individuals may address the City Council about any item not on the regular agenda. Speakers are requested to come to the center table, state their name and address for the clerk's record, and limit their remarks to three minutes. The City Council will not take official action on items discussed at this time, but may refer the matter to staff for a follow up report or direct that matter be scheduled on an upcoming agenda.
- 7. Business removed from consent agenda
- 8. General Business
 - 8.a [Street Reconstruction Plan](#)
- 9. Workshop
 - 9.a [Hotel Inspection Program](#)
 - 9.b [Grease Traps](#)
 - 9.c [Social Districts](#)
- 10. Reports

Liaison and Administration

 - 10.a [City Bill List](#)
- 11. Other Business
- 12. Adjourn to April 1, 2025 at 7:00 p.m.